



**REGULAR COUNCIL MEETING AGENDA
CARSTAIRS MUNICIPAL OFFICE
MONDAY, JUNE 12, 2023, 7:00 P.M.**

Page

1. CALL TO ORDER

2. ADDED ITEMS

3. ADOPTION OF AGENDA

- a) Adoption of agenda of June 12, 2023
Motion: To adopt the agenda of June 12, 2023

4. ADOPTION OF MINUTES

- a) Adoption of minutes of May 23, 2023 (addendum 4.a)
Motion: To adopt the minutes of May 23, 2023



5. BUSINESS ARISING FROM PREVIOUS MEETING

6. DELEGATIONS

- a) Town of Carstairs 2022-2022 Provincial Sports Award Presentation
b) R. C.M.P Staff Sergeant Steven Browne - Presentation for Council

7. BYLAWS AND POLICIES

- a) Bylaw 2042-Borrowing Bylaw Land Purchase (addendum 7.a)



- b) Bylaw 2043-Borrowing Bylaw Capital Equipment (addendum 7.b)



8. NEW BUSINESS

9. COMMITTEE REPORTS

- a) LEGISLATIVE & EMERGENCY SERVICES COMMITTEE
b) STRATEGIC PLANNING & CORPORATE AFFAIRS COMMITTEE
i) Minutes from the May 23, 2023 meeting (addendum 9.b.i)



- c) POLICY & GOVERNANCE COMMITTEE

- d) MOUNTAIN VIEW REGIONAL WASTE COMMISSION
- e) MOUNTAIN VIEW REGIONAL WATER COMMISSION
- f) MOUNTAIN VIEW SENIORS HOUSING
- g) MUNICIPAL AREA PARTNERSHIP

10. COUNCILOR REPORTS

- a) COUNCILOR ALLAN
- b) COUNCILOR BALL
- c) COUNCILOR FRICKE
- d) COUNCILOR RATZ
- e) COUNCILOR ROBERTS
- f) COUNCILOR WILCOX
- g) MAYOR COLBY

11. CORRESPONDENCE

14

- a) [Canada Post Community Foundation - Letter \(addendum 11.a\)](#)



15

- b) [Carstairs Library Board Appointment - Jen Awde \(addendum 11.b\)](#)



12. CAO'S REPORT

13. COUNCILOR CONCERNS

14. PUBLIC QUESTION PERIOD

15. MEDIA QUESTION PERIOD

16. CLOSED MEETING

- a) Section 197 of the MGA states that Council and Council Committees must conduct their meetings in public unless the matter to be discussed is within one of the exceptions to disclosure in Division 2 of Part 1 of the Freedom of Information and Privacy (FOIP) (s. 16 to 29).

17. ADJOURNMENT

MINUTES OF THE REGULAR COUNCIL MEETING
TUESDAY, MAY 23, 2023, 7:00 P.M.
CARSTAIRS MUNICIPAL OFFICE

ATTENDEES:	Mayor Colby, Councilors Allan, Ball, Fricke, Ratz, & Roberts, Director of Legislative & Corporate Services Shannon Allison, CAO Rick Blair, & Executive Assistant Kayleigh Van Es
ABSENT:	Councilor Wilcox
CALL TO ORDER:	Mayor Colby called the meeting of Tuesday, May 23, 2023, to order at 7:01 p.m.
ADDED ITEMS:	Nil
ADOPTION OF AGENDA:	
Motion 187/23	Motion by Councilor Ball to adopt the Regular Council agenda of May 23, 2023, as presented. CARRIED
ADOPTION OF PREVIOUS MINUTES:	
Motion 188/23	Motion by Councilor Allan to adopt the Public Hearing minutes of May 8, 2023, as presented. CARRIED
Motion 189/23	Motion by Councilor Ratz to adopt the Regular Council minutes of May 8, 2023, as presented. CARRIED
BUSINESS ARISING FROM PREVIOUS MEETING:	Nil
DELEGATIONS:	<p>Hope 4 Mountain View County Kids Society-Lisa Nicholson L. Nicholson; founder of the Society presented a slideshow with information on the Society and what they provide for the community. The Non-profit society is solely ran by volunteers. Since it began running ten years ago, the non-profit organization, which is entirely run by volunteers, has raised more than \$40,000 for Carstairs alone. The Society invited all members of Council to an event in November called "A Decade of Hope," to celebrate the Society's accomplishments over the past ten years. L. Nicholson also mentioned the Society is always searching for volunteers.</p> <p>Councilor Allan expressed his gratitude to the Society for their persistent work.</p> <p>Councilor Ball thanked the Society as well, saying he is moved by what the Society has accomplished.</p> <p>Councilor Ratz and Roberts thanked L. Nicholson for the presentation.</p> <p>Councilor Fricke complimented the presentation and thanked the entire team of volunteers for their efforts, questioning whether the Society had a distress line to contact in light of the mental health crisis, to which L. Nicholson replied that, sadly, they do not at this time.</p> <p>Mayor Colby expressed gratitude to the Society and all of the volunteers for the 10 year successes and inquired whether any other counties have requested information from the Society as this program would be highly utilized all around. L. Nicholson remarked that the Society may one day reach that level, but no other county has sought out. L. Colby noted that the Society is well-run and that they should be very proud of the work they have done. He also stated that he and the Councilors would attend the event this November.</p>
Motion 190/23	Motion by Councilor Fricke to accept the delegation from the Hope 4 Mountain View County Kids Society as information. CARRIED
BYLAWS & POLICIES:	<p>1. Policy No. 23-003-14 Fire Chief Compensation for REPEAL Councilor Fricke stated this Policy was brought forward at the Policy & Governance committee meeting. This policy is being presented to</p>

Council for repeal as it is being replaced with Policy No. 23-002-23 Fire-Call Attendance Compensation.

Motion 191/23

Motion by Councilor Ball to repeal Policy No. 23-003-14 Fire Chief Compensation.

CARRIED

2. Policy No. 23-005-17 Fire Officer Compensation for REPEAL
Councilor Fricke stated this Policy was brought forward at the Policy & Governance committee meeting. This policy is being presented to Council for repeal as it is being replaced with Policy No. 23-002-23 Fire-Call Attendance Compensation

Motion 192/23

Motion by Councilor Ratz to repeal Policy No. 23-005-17 Fire Officer Compensation.

CARRIED

3. Policy No. 72-99-001-23 Municipal Campground Policy
CAO Blair notified Council of the Policies proposed changes. The Policy was brought forward at the Policy & Governance committee meeting, where the committee highlighted some concerns and requested the rest of the council's opinion on day use areas and check-in times.

Councilor Allan stated that the proposed day use area is used for overflow capacity and should be reserved for campers staying at the campground.

Councilor Ratz inquired whether there was considerable demand for a day use area, to which R. Blair said that the Town has hundreds of acres of Greenspace and that, as far as he is aware, there have been no requests to utilize it.

Councilor Roberts agreed that the planned camping space should be reserved for campers.

Councilor Fricke states that there is no need for check-in hours because the sites are first come, first serve. Curious how one could monitor the day usage area and whether it's worth the effort.

Motion 193/23

Motion by Councilor Allan to accept Policy No. 72-99-001-23 Municipal Campground Policy as information. Referring the Policy back to Policy & Governance Committee for final review.

CARRIED

NEW BUSINESS:

1. Municipal Planning Commission Appointment-Darrah Selanders

Motion 194/23

Motion by Councilor Ball to appoint Darrah Selanders to the Municipal Planning Commission.

CARRIED

2. Municipal Planning Commission Clerk Appointment-Sherry Humphrey

Motion 195/23

Motion by Councilor Roberts to appoint Sherry Humphrey as a clerk for the Municipal Planning Commission.

CARRIED

3. Intermunicipal Subdivision & Development Appeal Board Clerk Appointment-Sherry Humphrey

Motion 196/23

Motion by Councilor Fricke to appoint Sherry Humphrey as a clerk for the Intermunicipal Subdivision & Development Appeal Board.

CARRIED

4. Municipal Planning Commission Clerk Appointment-Kayleigh Van Es

Motion 197/23

Motion by Councilor Ratz to appoint Kayleigh Van Es as a clerk for the Municipal Planning Commission.

CARRIED

5. Subdivision & Development Appeal Board Clerk Appointment-
Kayleigh Van Es

Motion 198/23

Motion by Councilor Allan to appoint Kayleigh Van Es as a clerk for the Intermunicipal Subdivision & Development Appeal Board.

CARRIED

6. Legislative & Emergency Services Committee Terms of
Reference
CAO Blair addressed the revisions to the Committee's Terms of Reference, indicating that due to the dissolution of External Relations Committee, the two terms of reference had to be blended together.

Motion 199/23

Motion by Councilor Ball to accept the Legislative & Emergency Services Committee Terms of Reference as information.

CARRIED

7. Carstairs Nature Space Committee Appointment-Mitch Miller

Motion 200/23

Motion by Councilor Roberts to appoint Mitch Miller to the Carstairs Nature Space Committee.

CARRIED

- COMMITTEE REPORTS:
1. Legislative & Emergency Services Committee

- Councilor Ball gave a verbal report of the meeting that occurred on May 16, 2023. Next meeting June 20, 2023.
2. Strategic Planning & Corporate Affairs Committee

- Councilor Roberts gave a verbal report of the meeting that occurred today May 23, 2023 prior to Council. Next meeting June 26, 2023.
3. Policy & Governance Committee

- Councilor Fricke gave a verbal report of the meeting that occurred on May 18, 2023. Next meeting June 15, 2023.
4. Mountain View Regional Waste Commission

- Nothing to report at this time.
5. Mountain View Regional Water Commission

- Mayor Colby gave a verbal report of the meeting that occurred on May 10, 2023. Next meeting June 14, 2023.
6. Mountain View Seniors' Housing

- Council reviewed the Key messages from the meeting that occurred on May 4, 2023. Next meeting June 1, 2023.
7. Municipal Area Partnership

- Nothing to report at this time.

Motion 201/23

Motion by Councilor Fricke to accept all Committee Reports as information.

CARRIED

- COUNCILOR REPORTS:
- Councilor Allan

- May 12, 2023 attended the Carstairs Neighborhood Party & Trade Show.

- May 16, 2023 attended the Legislative & Emergency Services Committee meeting.

- May 23, 2023 attended the 4 H Show and Sale.
- Councilor Ball

- May 16, 2023 attended the Legislative & Emergency Services Committee meeting.

- May 23, 2023 prior to Council attended the Strategic Planning & Corporate Affairs Meeting.
- Councilor Fricke

- May 12, 2023 attended the Carstairs Neighborhood Party & Trade Show. Kudos to town staff.

- May 18, 2023 attended the Policy & Governance Committee meeting. Had delegations from the Carstairs Quilters requesting more information on eligible FCSS funding. Advised them to work with Lori regarding their application and the funding guidelines.

- May 18, 2023 attended the Parkland Regional Library System board meeting in Lacombe at their new office. Reviewed and approved the financial audit for 2022. PRLS received a clean audit.

- May 23, 2023 prior to Council attended the Strategic Planning & Corporate Affairs Meeting.

Councilor Ratz

- May 11, 2023 attended ASCHA meeting via Zoom.
- May 12, 2023 attended the Carstairs Neighborhood Party & Trade Show.
- May 16, 2023 attended the Legislative & Emergency Services Committee meeting.
- May 17, 2023 attended ASCHA resolutions meeting.

Councilor Roberts

- May 10, 2023 attended the Mountain View Regional Water Commission Meeting.
- May 12, 2023 attended the Carstairs Neighborhood Party & Trade Show.
- May 13, 2023 attended the Arbor Day event at the Carstairs Nature Space. The Committee is busy with lots of planting.
- May 18, 2023 attended the Policy & Governance Committee meeting.
- May 23, 2023 prior to Council attended the Strategic Planning & Corporate Affairs Meeting.

Councilor Wilcox

- Absent

Mayor Colby

- May 12, 2023 attended the Carstairs Neighborhood Party & Trade Show.
- May 10, 2023 attended the Mountain View Regional Water Commission Meeting.
- May 12, 2023 attended the Carstairs Neighborhood Party & Trade Show.
- May 13, 2023 attended the Arbor Day event at the Carstairs Nature Space.
- May 16, 2023 met with R. Blair and Staff Sergeant Browne.

Motion 202/23

Motion by Councilor Ball to accept all Councilor Reports as information.

CARRIED

CORRESPONDENCE:

1. Letter of Correspondence – Health College

Council heard a proposal from town resident Graham Thurber requesting to park vehicles at the arena for students of his proposed college. He is also trying to lease a portion of land for those who are unable to drive to the quarter section located in Mountain View County. The requested land is located behind the arena and would be used for two months in the summer to hold a horse and two chickens who would be free to wander and graze the grass. This would allow students who are unable to walk to the college learn the same as if they could travel to the college which is located three kilometers outside of Carstairs.

Councilor Ball stated that livestock is not permitted within the Town of Carstairs according to a Town of Carstairs Bylaw.

Mayor Colby is uncertain that the arena is the best location because the site backs onto houses and the green space is used for numerous activities throughout the summer.

Graham Thurber asked if there was another location that he could use instead and adjusted the idea of using a horse and chickens to instead parking a truck and trailer there and teaching classes alongside the trailer.

Mayor Colby responded that administration would investigate the logistics of his request and get back to him on the subject.

Motion 203/23

Motion by Councilor Roberts to accept the all Correspondence as information.

CARRIED

CAO’S REPORT:

- May 9, 2023 met with CAOs from Didsbury and Crossfield.
- May 10, 2023 met with a new municipal software company.
- May 10, 2023 met with TCE regarding infrastructure.
- Attended Neighborhood Party on May 12, 2023

- May 16, 2023 attended the Legislative & Emergency Services Committee meeting.
- May 16, 2023 met with L. Colby and Staff Sergeant Browne from Didsbury RCMP detachment. Staff Sergeant Brown will present to Council on June 12, 2023.
- May 16, 2023 met with a resident concerning assessment and taxes.
- May 17, 2023 met with a developer regarding potential infrastructure.
- May 18, 2023 attended the Policy & Governance Committee meeting.
- May 18, 2023 met with Church link

Motion 204/23

Motion by Councilor Ratz to accept CAO’s Report as information.
CARRIED

COUNCILOR CONCERNS: Nil

PUBLIC QUESTION PERIOD: Nil

MEDIA QUESTION PERIOD: Nil

CLOSED MEETING: *Section 107 of the MGA states that Councils and Council Committees must conduct their meetings in public unless the matter to be discussed is within one of the exceptions to disclosure in Division 2 of Part 1 of the Freedom of Information and Protection of Privacy (FOIP) (s. 16 to 20).*

Motion 205/23

Motion by Councilor Allan that Council closes the meeting to the public at 8:07 p.m. to discuss closed meeting session items.
CARRIED

Motion 206/23

Motion by Councilor Fricke to come out of the closed meeting session at 9:13 p.m.
CARRIED

NEXT MEETING: Monday, June 12, 2023 at 7:00 p.m.

ADJOURNMENT:

Motion 207/23

Motion by Councilor Roberts to adjourn the meeting of May 23, 2023, at 9:14 p.m.
CARRIED

Lance Colby, Mayor

Rick Blair, CAO

Bylaw No. 2042

BEING a Bylaw of the Town of Carstairs in the Province of Alberta, the purpose of this Bylaw is to authorize the Council of the Municipality to incur indebtedness by the issuance of loan(s) or debenture(s) in the amount of \$255,000.00 for the purchase of Lot 5, Block 1, Plan 1201JK for the future expansion of the Town of Carstairs Administrative office.

WHEREAS the Council of the Municipality has decided to issue a Bylaw pursuant to Section 253 of the *Municipal Government Act* to authorize the financing, undertaking, and completion of the Land purchase;

WHEREAS plans and specifications have been prepared and the total cost of the project is estimated to be \$255,000.00 and the Municipality estimates the following contributions will be applied to the projects:

Debenture(s)	\$255,000.00
Total Cost	\$255,000.00

WHEREAS in order to complete the project it will be necessary for the Municipality to borrow the sum of \$255,000.00 for a period of up to ten (10) years, from the Alberta Treasury Board and Finance or another authorized financial institution by the issuance of debentures and on the terms and conditions referred to in this Bylaw;

WHEREAS the estimated lifetime of the project financed under this Bylaw is equal to, or more than fifty (50) years;

WHEREAS the principal amount of the outstanding debt of the Municipality on December 31, 2022, is \$3,657,120 no part of the principal or interest is in arrears;

WHEREAS all required approvals for the project have been obtained and the project is in compliance with all *Acts and Regulations* of the Province of Alberta.

NOW THEREFORE the Council of the Municipality duly assembled, enacts as follows:

1. This Bylaw shall be named “**The Borrowing Bylaw Land purchase of Lot 5, Block 1, Plan 1201JK**”.
2. That for the purchase of Lot 5, Block 1, Plan 1201JK for the future expansion of the Town of Carstairs Administrative office the sum of Two hundred and Fifty-Five Thousand Dollars (\$255,000.00) be borrowed from the Alberta Capital Finance Authority or another authorized financial institution by way of debenture on the credit and security of the Municipality at large, of which amount the full sum of \$255,000.00 is to be paid by the Municipality at large.
3. The proper officers of the Municipality are hereby authorized to issue debenture(s) on behalf of the Municipality for the amount and purpose as authorized by this bylaw, namely the purchase of Lot 5, Block 1, Plan 1201JK for the future expansion of the Town of Carstairs Administrative office.
4. The Municipality shall repay the indebtedness according to the repayment structure in effect, namely semi-annual or annual equal payments of combined principal and interest installments not to exceed ten (10) years, calculated at a rate not exceeding the interest rate fixed by Alberta Capital Finance Authority or another authorized financial institution, on the date of the borrowing and not to exceed seven (7) percent.
5. The Municipality shall levy and raise each year municipal taxes sufficient to pay the indebtedness.
6. The indebtedness shall be contracted on the credit and security of the Municipality.
7. The net amount borrowed under the bylaw shall be applied only to the project specified by this bylaw.
8. This Bylaw comes into force and effect from the first day after the date of the third reading thereof.

READ A FIRST TIME THIS 12TH DAY OF APRIL A.D., 2023
READ A SECOND TIME THIS XXTH DAY OF A.D., 2023
READ A THIRD AND FINAL TIME THIS XXTH DAY OF A.D., 2023

Lance Colby, Mayor

Rick Blair, CAO

Bylaw No. 2043

BEING a Bylaw of the Town of Carstairs in the Province of Alberta, the purpose of this Bylaw is to authorize the Council of the Municipality to incur indebtedness by the issuance of loan(s) or debenture(s) in the amount of \$282,207.00 for the purchase of Capital Equipment (Street Sweeper).

WHEREAS the Council of the Municipality has decided to issue a Bylaw pursuant to Section 253 of the *Municipal Government Act* to authorize the financing, undertaking, and purchase of Capital Equipment (Street Sweeper).

WHEREAS plans and specifications have been prepared and the total cost of the project is estimated to be \$282,207.00 and the Municipality estimates the following contributions will be applied to the projects:

Loan	\$282,207.00
Total Cost	\$282,207.00

WHEREAS in order to complete the project it will be necessary for the Municipality to borrow the sum of \$282,207.00 for a period of five (5) years, from Alberta Treasury Board and Finance or another authorized financial institution by the issuance of debentures and on the terms and conditions referred to in this Bylaw;

WHEREAS the estimated lifetime of the project financed under this Bylaw is equal to, or more than ten (10) years;

WHEREAS the principal amount of the outstanding debt of the Municipality on December 31, 2022, is \$3,657,120 no part of the principal or interest is in arrears;

WHEREAS all required approvals for the project have been obtained and the project is in compliance with all *Acts and Regulations* of the Province of Alberta.

NOW THEREFORE the Council of the Municipality duly assembled, enacts as follows:

1. This Bylaw shall be named “**The Borrowing Bylaw Capital Equipment (Street Sweeper)**”.
2. That for Capital Equipment Purchase (Street Sweeper) the sum of Two Hundred and Eighty-Two Thousand Two Hundred and Seven Dollars (\$282,207.00) be borrowed from the Alberta Treasury Board and Finance or another authorized financial institution by way of debenture on the credit and security of the Municipality at large, of which amount the full sum of \$282,207.00 is to be paid by the Municipality at large.
3. The proper officers of the Municipality are hereby authorized to issue debenture(s) on behalf of the Municipality for the amount and purpose as authorized by this bylaw, namely the purpose to purchase Capital Equipment (Street Sweeper).
4. The Municipality shall repay the indebtedness according to the repayment structure in effect, namely semi-annual or annual equal payments of combined principal and interest installments not to exceed five (5) years, calculated at a rate not exceeding the interest rate fixed by Alberta Treasury Board and Finance or another authorized financial institution, on the date of the borrowing and not to exceed eight (8) percent.
5. The Municipality shall levy and raise each year municipal taxes sufficient to pay the indebtedness.
6. The indebtedness shall be contracted on the credit and security of the Municipality.
7. The net amount borrowed under the bylaw shall be applied only to the project specified by this bylaw.
8. This Bylaw comes into force and effect from the first day after the date of the third reading thereof.

READ A FIRST TIME THIS 12TH DAY OF JUNE A.D., 2023

READ A SECOND TIME THIS 12TH DAY OF JUNE A.D., 2023

READ A THIRD AND FINAL TIME THIS 12TH DAY OF JUNE A.D., 2023

Lance Colby, Mayor

Rick Blair, CAO

**MINUTES OF THE STRATEGIC PLANNING & CORPORATE AFFAIRS COMMITTEE
TUESDAY, MAY 23, 2023, 5:30PM
CARSTAIRS MUNICIPAL OFFICE**

IN ATTENDANCE: Councilors Ball, Fricke, & Roberts, CAO Rick Blair, & Executive Assistant Kayleigh Van Es

ABSENT: Nil

CALL TO ORDER: Councilor Roberts called the meeting of May 23, 2023 to order at 6:03 p.m.

ADDED ITEMS: Nil

ADOPTION OF AGENDA: Motion by Councilor Ball to adopt the agenda of May 23, 2023, as presented.

CARRIED

ADOPTION OF MINUTES: Motion by Councilor Fricke to adopt the minutes of March 27, 2023 as presented.

CARRIED

UNFINISHED BUSINESS: Nil

NEW BUSINESS: Nil

REPORTS:

1. Financial Reports

CAO R. Blair summarized the Financial reports.

- a) Summary Report (Ending April 30, 2023)
- b) Financial Report (Ending April 30, 2023)
- c) Revenue and Expense Report (Ending April 30, 2023)
- d) Capital Projects Report (Ending April 30, 2023)

There were no questions or concerns from the Committee.

Motion by Councilor Ball to accept the Financial Reports as information.

CARRIED

2. Development Reports

CAO R. Blair spoke to the Development reports.

- a) Building Permit Listing (Ending May 17, 2023)
- b) Compliance Listing (Ending May17, 2023)

There were no questions or concerns from the Committee.

Motion by Councilor Fricke to accept the Development Reports as information.

CARRIED

3. Planning Reports

CAO R. Blair spoke to the Planning reports.

- a) Subdivision
- b) MDP
- c) Planning Procedures

Motion by Councilor Ball to accept Planning Reports as information.

CARRIED

4. Carstairs Community Golf Club

CAO R. Blair updated the committee on the Carstairs Community Golf Club.

Strategic Planning & Corporate Affairs Committee Meeting – May 23, 2023

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There were no questions or concerns from the Committee.

Motion by Councilor Fricke to accept Carstairs Community Golf Club Report as information.

CARRIED

GENERAL DISCUSSION: Nil

NEXT MEETING: Monday, June 26, 2023 at 5:30 p.m.

ADJOURNMENT: Motion by Councilor Ball to adjourn the meeting of May 23, 2023, at 6:48 p.m.

CARRIED

Councilor Roberts, Chair Person

Rick Blair, CAO



**Canada Post
Community
Foundation**

PO BOX 90007
Ottawa ON K1V 1J8
canadapost.ca/community
Charitable registration number: 801 839 010 RR 0001

April 2023

To whom it may concern:

Every year, Canada Post employees – with help from our customers – raise money to support community initiatives that benefit children and youth through the Canada Post Community Foundation. In 2022, the Foundation's grants supported 101 projects across Canada, totalling nearly \$1.3 million in funding. We're grateful for the generosity of our customers and employees, and we want to do more to meet the need.

I'm writing you to ask for your support by making a donation to our 2023 fundraising campaign. The Canada Post Community Foundation has a simple mission: to make a positive impact on the lives of children and youth (up to age 21). We believe that every child deserves to be happy, healthy and surrounded by a community that cares for them. Every dollar raised goes directly to recipients in support of their efforts, in the province or territory in which it was raised.

Since 2012, the Foundation has granted \$12.3 million to more than 1,100 charities, school programs and community organizations nationwide. We support a variety of initiatives, including literacy and language programs, youth outreach services, projects that support Indigenous youth, gender and sexual diversity programs, arts and recreation projects, special education programs, anti-bullying initiatives and many others.

We know there's likely other charitable giving you do in your community. We simply ask that you consider contributing to the Foundation, as well. With many charities still recovering from the pandemic, the need for financial support is greater than ever. This year, we received more than 2,400 grant applications – up from 1,500 in 2022. The more money we raise, the more we can do to help build a brighter future for young people in Canada.

We hope we can count on your support. For more information about the Foundation, please visit canadapost.ca/community or send me an email.

Thank you!

Marianne Soucy

Marianne Soucy
Officer, Canada Post Community Foundation
marianne.soucy@canadapost.ca





Box 370
Carstairs, AB T0M 0N0
Phone: 403-337-3341
Fax: 403-337-3343
www.carstairs.ca

COMMITTEES & BOARDS APPLICATION

Last Name: Awde First Name: Jen
Address: 27533 Twp Rd 310 Didsbury AB TOM 0N0
Site 2, Box 12, RR2 City Province Postal Code
Home Phone: 587-433-3063 Day-Time Phone: same as home.
Email: jen.awde@gmail.com

1. Appointment To:

- a) Library Board
b) _____

2. Background Information

Provide a brief outline of your experience/education in this area of volunteerism.

- Member/Chair of Friends of the Carstairs Public Library
previously
- Board member of Carstairs Curling Rink previously

3. Why do you wish to serve on this/these committee(s)?

The library is very important to me. I've been actively involved
in volunteering for it and am a very regular user of the library.
Now I'd like to participate in a different volunteer opportunity
to support the library.

4. Length of Residence:

In the town of Carstairs: 12 years and/or In the town of Carstairs area: 5 years

J. Awde 2023/Jun/01
Signature Date

Completed applications must be returned to the Town Office.
To be eligible for appointment as a public-at-large member of a Town Board, Commission, Committee, or Task Force, you must be a resident of Carstairs.
Length of appointment is a two year term except as required by statute, or if the appointment is to fill a vacancy.
The personal information requested on this application is being collected in order to assist Council in making appointments to its committees, and is governed by the Freedom of Information & Protection of Privacy Act (FOIP).