



**COUNCIL ORGANIZATIONAL MEETING AGENDA
CARSTAIRS MUNICIPAL OFFICE
MONDAY, OCTOBER 24, 2022, 7:00 P.M.**

- 1. CALL TO ORDER**
- 2. ADDED ITEMS**
- 3. SELECTION OF DEPUTY MAYOR**
- 4. APPOINTMENTS OF DATES, TIME AND PLACE FOR COUNCIL**
 - a) Regular Council Meetings
 - b) Time and Place
- 5. SIGNING AUTHORITIES**
 - a) Mayor or Deputy Mayor with either CAO or Director of Corporate & Legislative Services
- 6. COMMITTEES**
 - a) Legislative & Emergency Services
 - b) Strategic Planning & Corporate Affairs
 - c) Policy & Governance
- 7. APPOINTMENTS OF MEMBERS AT LARGE TO COMMITTEES**
 - a) Municipal Planning Commission
 - b) Director of Disaster Services
 - c) Subdivision Appeal Board
 - d) Carstairs Public Library
- 8. APPOINTMENTS OF COUNCIL REPRESENTATION**
 - a) Municipal Area Partnership
 - b) Mountain View Regional Water Commission
 - c) Mountain View Regional Waste Commission
 - d) Mountain View Seniors' Housing Authority
 - e) Parkland Regional Library

- f) Central Alberta Economic Partnership
- g) Inter-Municipal Collaboration Committee

9. TOWN APPOINTMENTS

- a) Solicitors - MacPherson, Leslie, & Tyerman LLP
- b) Planners - ISL Engineering and Land Services
- c) Building Inspector - IJD Inspections Ltd.
- d) Engineers - CIMA Canada Inc.
- e) Assessor - Wild Rose Assessment Services

- f) Auditors - MNP Auditors

10. ADJOURNMENT